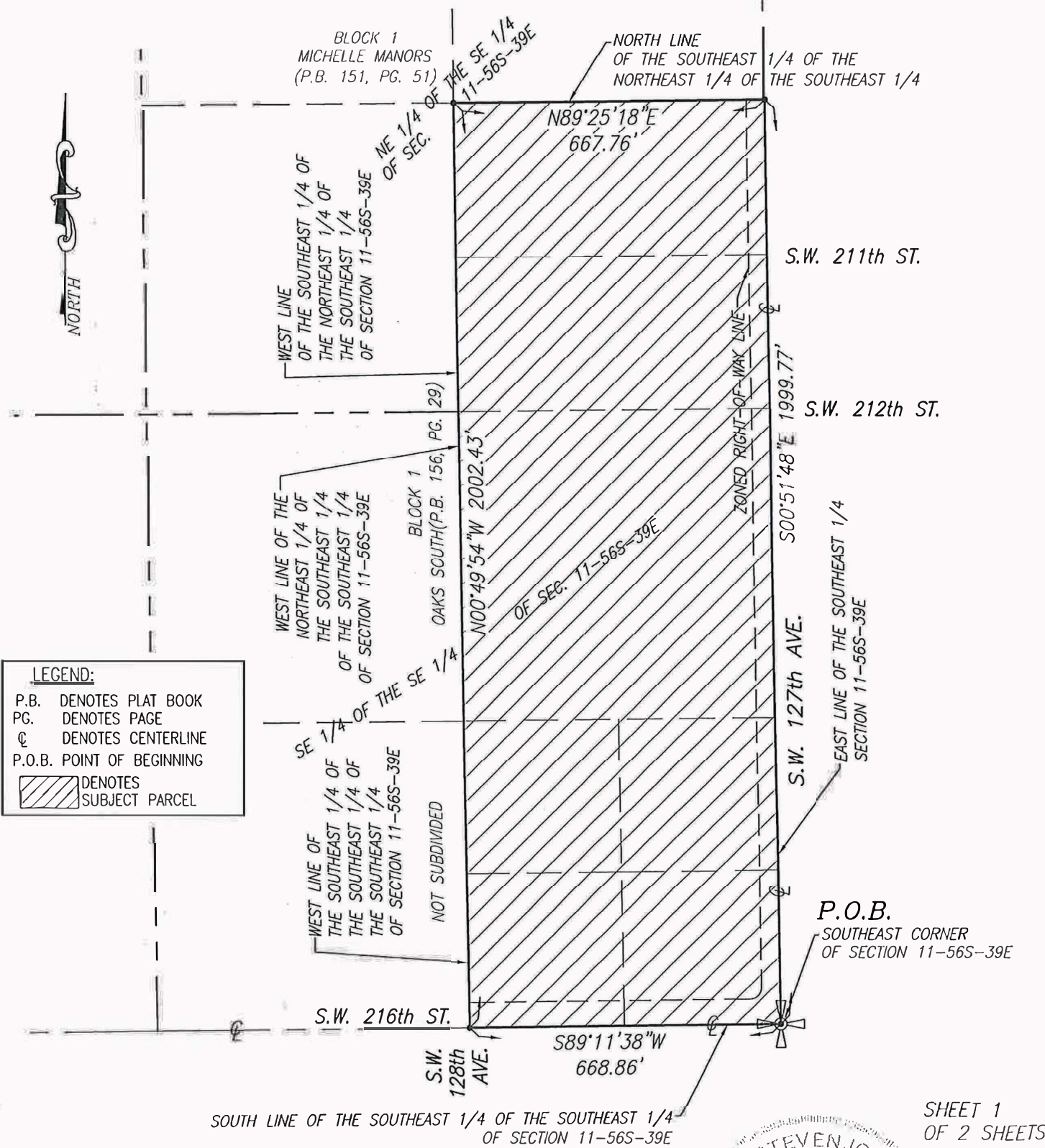



SKETCH OF LEGAL DESCRIPTION



LEGEND:
 P.B. DENOTES PLAT BOOK
 PG. DENOTES PAGE
 Ⓞ DENOTES CENTERLINE
 P.O.B. POINT OF BEGINNING
 DENOTES SUBJECT PARCEL

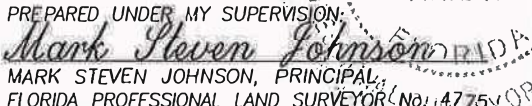
SCALE 1"=300'

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY MARK STEVEN JOHNSON, P.S.M. 4775

SHEET 1
OF 2 SHEETS



Schwelbe - Shiskin & Associates, Inc.
 LAND SURVEYORS-ENGINEERS-LAND PLANNERS - 3240 CORPORATE WAY, MIRAMAR, FL 33025
 PHONE No. (954) 435-7010 FAX No. (954) 438-3288
 ORDER NO. 211520
 DATE: FEBRUARY 12, 2020
 THIS IS NOT A "BOUNDARY SURVEY" CERTIFICATE OF AUTHORIZATION No. LB-87

PREPARED UNDER MY SUPERVISION

 Mark Steven Johnson, PRINCIPAL
 FLORIDA PROFESSIONAL LAND SURVEYOR No. 4775

NO.	REVISIONS
1	Initial
2	Revised
3	Final

Digitally signed by Mark S. Johnson
 Date: 2020.02.13 16:28:18 -05'00'

LEGAL DESCRIPTION TO ACCOMPANY SKETCH

LEGAL DESCRIPTION:

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, AND A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11 OF TOWNSHIP 56 SOUTH, RANGE 39 EAST, MIAMI-DADE COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF SAID SECTION 11, TOWNSHIP 56 SOUTH, RANGE 39 EAST; THENCE RUN SOUTH 89°11'38" WEST, ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 11, FOR A DISTANCE OF 668.86 FEET TO A POINT; THENCE RUN NORTH 00°49'54" WEST, ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, AND THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 11, FOR A DISTANCE OF 2002.43 TO A POINT; THENCE RUN NORTH 89°25'18" EAST, ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 11, FOR A DISTANCE OF 667.76 FEET TO A POINT; THENCE RUN SOUTH 00°51'48" EAST, ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 11, FOR A DISTANCE OF 1999.77 FEET TO THE POINT OF BEGINNING; CONTAINING 1,337,348 SQUARE FEET MORE OR LESS OR 30.701 ACRES MORE OR LESS.

LYING AND BEING IN SECTION 11, TOWNSHIP 56 SOUTH, RANGE 39 EAST, MIAMI-DADE COUNTY, FLORIDA.

NOTE:

1. SEE SHEET 1 FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION.
2. BEARINGS SHOWN HEREON RELATE TO AN ASSUMED BEARING OF SOUTH 89 DEGREES 11 MINUTES 38 SECONDS WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF SOUTHWEST 216TH STREET BETWEEN SOUTHWEST 128TH PLACE AND SOUTHWEST 127TH AVENUE.

SHEET 2
OF 2 SHEETS

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY MARK STEVEN JOHNSON, P.S.M. 4775



Schwelbke - Shiskin & Associates, Inc.
 LAND SURVEYORS-ENGINEERS-LAND PLANNERS - 3240 CORPORATE WAY - MIRAMAR, FL 33025
 PHONE No. (954)435-7010 FAX No. (954)438-3288
 ORDER NO. 211520 PREPARED UNDER MY SUPERVISION
 DATE: FEBRUARY 12, 2020
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 CERTIFICATE OF AUTHORIZATION No. LB-87 21

MARK STEVEN JOHNSON, PRINCIPAL
 FLORIDA PROFESSIONAL LAND SURVEYOR No. 4775

REVISIONS	

Digitally signed by Mark S Johnson
 Date: 2020.02.13 16:28:41 -05'00'